

# olicy & Resources Committee

Title:	Policy & Resources Committee
Date:	20 March 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: J Kitcat (Chair), Littman (Deputy Chair), G Theobald (Opposition Spokesperson), Morgan (Group Spokesperson), Hamilton, Lepper, A Norman, Peltzer Dunn, Randall and Shanks
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

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### **Democratic Services: Policy & Resources Committee** Monitoring Councillor Chief Head of Officer J. Kitcat Executive Democratic Chair Services **Executive Director** Councillor Councillor for Littman A. Norman Finance & Resources **Deputy Chair Executive Director** for Councillor Children's Services Councillor G. Theobald **Shanks** Opposition Spokes **Executive Director** for **Adult Services** Councillor Councillor Randall **Peltzer Dunn Executive Director** for Environment, Councillor **Development & Housing** Morgan Group Spokes Director of Public Health Councillor Officer Speaking Hamilton Officer Councillor Speaking Lepper **Public** Councillor Speaker Speaking **Public Seating Press**

### **AGENDA**

PART ONE Page

### PROCEDURAL MATTERS

### 139. PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests:
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
  - **NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

140. MINUTES 1 - 22

To consider (a) the minutes of the last ordinary meeting held on 13<sup>th</sup> February 2014 and (b) the minutes of the special meeting held on the 6<sup>th</sup> March 2014 (copies attached).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

### 141. CHAIR'S COMMUNICATIONS

### 142. CALL OVER

- (a) Items (145 162) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### **GENERAL MATTERS**

### 143. PUBLIC INVOLVEMENT

23 - 24

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full council or at the meeting itself;
  - (i) Old Police Station, St Andrew's Road, Portslade (copy attached).
  - (ii) Don't Privatise Our NHS Sexual Health Services (copy attached).
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 13<sup>th</sup> March 2014;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 13<sup>th</sup> March 2014.

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

### **144. MEMBER INVOLVEMENT**

25 - 26

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### **POLICY & RESOURCES COMMITTEE**

(i) Disabled Access – Rottingdean Terrace. Notice of Motion approved and referred from the Council meeting held on the 30<sup>th</sup> January 2014 (copy attached).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: Rottingdean Coastal

### **FINANCIAL MATTERS**

### 145. PAY POLICY STATEMENT 2014-15

27 - 36

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Katie Ogden, Matt Naish Tel: 29-1299, Tel:

295088

Ward Affected: All Wards

### 146. TREASURY MANAGEMENT POLICY STRATEGY 2014/15

37 - 52

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

### 147. ANNUAL INVESTMENT STRATEGY 2014/15

53 - 66

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

# 148. EDUCATION CAPITAL RESOURCES AND CAPITAL INVESTMENT PROGRAMME 2014/15

67 - 78

Extract from the proceedings of the Children & Young People Committee meeting held on the 10<sup>th</sup> March 2014 (to follow); together with a report of the Executive Director for Children's Services (copy attached).

Contact Officer: Michael Nix Tel: 29-0732

Ward Affected: All Wards

### 149. 2014/15 LOCAL TRANSPORT CAPITAL PROGRAMME

To Follow

Report of the Executive Director for Environment, Development & Housing (copy to follow).

Contact Officer: Andrew Renaut Tel: 29-2477

Ward Affected: All Wards

### 150. CONCESSIONARY BUS TRAVEL - 3 YEAR FIXED DEALS

79 - 82

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

### **REGENERATION & PROPERTY MATTERS**

### 151. ARTICLE 4 DIRECTION - OFFICES TO RESIDENTIAL

83 - 100

Report of the Executive Director for Environment, Development & Housing (copy attached).

Contact Officer: Helen Gregory Tel: 29-2293

Ward Affected: Hove Park; Preston Park;

Queen's Park; Regency; St Peter's & North Laine

# 152. PLANNED MAINTENANCE BUDGET ALLOCATION 2014-15 AND PROGRAMME OF WORKS FOR THE COUNCIL'S OPERATIONAL BUILDINGS

101 - 110

Report of the Executive Director for Finance & Resources (copy attached).

Contact Officer: Martin Hilson Tel: 29-1452

Ward Affected: All Wards

### **CONTRACTUAL MATTERS**

### 153. ICT DATA CENTRE AND HOSTING

111 - 134

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Mark Watson Tel: 29-1585

Ward Affected: All Wards

### **GENERAL MATTERS**

### 154. REVIEW OF THE COUNCIL'S CONSTITUTION 2014

135 - 204

Report of the Monitoring Officer (copy attached).

Contact Officer: Abraham Ghebre-Ghiorghis Tel: 29-1500

Ward Affected: All Wards

### STRATEGIC & POLICY MATTERS

### 155. LOCAL DISCRETIONARY SOCIAL FUND REVIEW

205 - 222

Report of the Executive Director for Finance & Resources (copy attached).

Contact Officer: John Francis Tel: 29-1913

Ward Affected: All Wards

### 156. RISK MANAGEMENT STRATEGY 2014 - 2017

223 - 238

Report of the Executive Director for Finance & Resources (copy

attached).

Contact Officer: Jackie Algar Tel: 29-1273

All Wards Ward Affected:

### 157. ANNUAL UPDATE OF THE COUNCIL'S CORPORATE PLAN 2014/15 239 - 354

Report of the Chief Executive (copy attached).

Contact Officer: Carolyn Bristow Tel: 29-1288

Ward Affected: All Wards

### 158. SEXUAL HEALTH SERVICES

355 - 358

Report of the Director of Public Health (copy attached).

Stephen Nicholson Tel: 296554 Contact Officer:

Ward Affected: All Wards

### **PROCEDURAL MATTERS**

### 159. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 27<sup>th</sup> March 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each Group may specify one further item to be included by notifying the Chief Executive no later than 10.00am on 17th March 2014 (the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.

PART TWO Page

### **STRATEGIC & POLICY MATTERS**

### 160. SEXUAL HEALTH SERVICES - EXEMPT CATEGORY 5

359 - 360

Appendix 1 to the report of the Director of Public Health, Item 158 on the agenda, (circulated to Members only).

Contact Officer: Stephen Nicholson Tel: 296554

Ward Affected: All Wards

### **FINANCIAL MATTERS**

## 161. CONCESSIONARY BUS TRAVEL - 3 YEAR FIXED DEALS - EXEMPT 361 - 362 CATEGORY 3

Report of the Executive Director for Finance & Resources (circulated to Members only).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

### **PROCEDURAL MATTERS**

### 162. PART TWO MINUTES - EXEMPT CATEGORIES 3 & 5

363 - 364

To consider the part two minutes of the special meeting held on the 6<sup>th</sup> March 2014 (circulated to Members only).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

### **163. PART TWO PROCEEDINGS**

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

### **POLICY & RESOURCES COMMITTEE**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

### **WEBCASTING NOTICE**

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For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Date of Publication - Wednesday, 12 March 2014